

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

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MICHAEL D. ANTONOVICH

May 17, 2012

TO:

William T Fujioka

Chief Executive Officer

FROM:

Sachi A. Hamal

Executive Officer

SUBJECT:

STATUS ON FEDERAL MEDICAL ASSISTANCE PERCENTAGES

(FMAP) AND COMMUNITY FIRST CHOICE OPTION (CFCO)

At the Board of Supervisors' Budget Hearing meeting held May 16, 2012, Supervisor Yaroslavsky instructed you to report back to the Board by May 22, 2012, on the status of Federal Medical Assistance Percentages (FMAP) and Community First Choice Option (CFCO) funding.

Enclosed is a copy of the transcript to assist you in preparing your report.

SAH:mdc

Enclosure

c: Each Supervisor

051612_ZYAdminMemo FMAP CFCO